

Arun District Council Civic Centre Maltravers Road Littlehampton West Sussex BN17 5LF

Tel: (01903 737500) Fax: (01903) 730442 DX: 57406 Littlehampton Minicom: 01903 732765

e-mail: committees@arun.gov.uk

Committee Manager Helen Burt (Ext. 37614)

13 September 2022

ENVIRONMENT COMMITTEE

A meeting of the Environment Committee will be held in Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF on Thursday 22 September 2022 at 6.00 pm and you are requested to attend.

Members: Councillors Edwards (Chair), Chace (Vice-Chair), Bicknell, P. English,

Goodheart, Huntley, Needs, Pendleton, Thurston, Warr and Worne

PLEASE NOTE: Where public meetings are being held at the Arun Civic Centre, to best manage safe space available, members of the public are encouraged to watch the meeting online via the Council's <u>Committee webpages</u>.

- Where a member of the public wishes to attend the meeting or has registered a
 request to take part in Public Question Time, they will be invited to submit the
 question in advance of the meeting to be read out by an Officer, but of course
 can attend the meeting in person.
- 2. We request members of the public do not attend any face to face meeting if they have Covid-19 symptoms.

Any members of the public wishing to address the Committee meeting during Public Question Time, will need to email Committees@arun.gov.uk by 5.15 pm on **Tuesday, 13 September 2022** in line with current Committee Meeting Procedure Rues.

It will be at the Chief Executive's/Chair's discretion if any questions received after this deadline are considered.

For further information on the items to be discussed, please contact Committees@arun.gov.uk.

<u>A G E N D A</u>

1. APOLOGIES

2. DECLARATIONS OF INTEREST

Members and Officers are invited to make any declaration of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda, and are reminded that they should re-declare their interest before consideration of the items or as soon as the interest becomes apparent.

Members and Officers should make their declaration by stating:

- a) the item that they the interest in
- b) whether it is a pecuniary, personal and/or prejudicial interest
- c) the nature of the interest

3. MINUTES (Pages 1 - 8)

The Committee will be asked to approve as a correct record the Minutes of the Environment Committee held on 14 July 2022.

4. ITEMS NOT ON THE AGENDA THAT THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

5. PUBLIC QUESTION TIME

To receive questions from the public (for a period of up to 15 minutes)

6. <u>KEY PERFORMANCE INDICATORS 2022-2026 - QUARTER</u> (Pages 9 - 14) 1 PERFORMANCE REPORT FOR THE PERIOD 1 APRIL 2022 TO 30 JUNE 2022

This report sets out the performance of the Key Performance Indicators at Quarter 1 for the period 1 April 2022 to 30 June 2022.

[15 Minutes]

7. BUDGET 2023/2024 - PROCESS

(Pages 15 - 22)

The report provides a summary of the budget process for 2023/24 as required by the Council's Constitution. The Committee is then asked to approve the Budget process for 2023/24 as outlined in the report, having been endorsed by the Policy & Finance Committee on 6 September 2022. [15 Minutes]

8. ACCESS AGREEMENT RELATING TO THE FRAMEWORK AGREEMENT FOR THE SUSSEX COASTAL POLLUTION CLEAN-UP AND DISPOSAL SERVICE

(Pages 23 - 28)

This report seeks the approval of the Environment Committee to give the Group Head of Environment and Climate Change delegated authority to sign up to a framework agreement.

The framework provides access to a specialist clean-up and disposal contractor, at pre-agreed rates, to be used in the event of significant coastal pollution on Arun District Council's coastal shoreline. Typically the pollution would be oil but other pollutants such as overboard cargo may be included. [15 Minutes]

OUTSIDE BODIES - FEEDBACK FROM MEETINGS

9. <u>WORK PROGRAMME</u>

(Pages 29 - 32)

The Committee is required to note the Work Programme for 2022/23.
[5 Minutes]

Note: If Members have any detailed questions, they are reminded that they need to inform the Chair and relevant Director in advance of the meeting.

Note: Filming, Photography and Recording at Council Meetings – The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link Filming Policy